



MRS. R. L. MATHIS, of Waco, Texas, president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will be the principal visiting speaker at the annual state W. M. U. Convention to be held at First Church, Jackson, March 25-27.

Feb. Co-op In Sharp Increase

Mississippi Baptist Cooperative Program receipts for February totaled \$153,092.18, a gain of \$23,546.10 or 18.2% over the \$129,546.08 given in February of 1957.

Dr. Chester L. Quarles, executive secretary-treasurer, in announcing the figures, also declared that Cooperative Program receipts, thus far this Convention year, for the period November 1, 1957, through February 28, 1958, totaled \$643,360.25, a gain of \$78,401.65 or 13.9% over the \$564,958.60 given during the same period a year ago.

Grand total contributions, including designated gifts and Cooperative Program funds, for the first four months of this Convention year, soared to \$1,438,150, an increase of \$410,479 or 39.9% over the same period a year ago.

Designations Up

Designated gifts for foreign missions during the first four months of this Convention year were \$314,185, most of which was through the Lottie Moon Christmas Offering.

The Foreign Mission Board's share of Cooperative Program funds from Mississippi during the above four months was \$94,059.23, which added to the \$314,185 designated, made a total of \$408,244.23 given to foreign missions.

Japanese Respond To Stewardship

The Japanese language has no comprehensive word to describe the concept of stewardship as taught by Dr. Merrill D. Moore and Dr. W. E. Grindstaff during recent conferences in Tokyo, Osaka, Fukuoka, and other cities.

Dr. Moore is director of promotion for the Executive Committee of the Southern Baptist Convention and Dr. Grindstaff is promotion secretary for the Oklahoma Baptist Convention.

To overcome this language difficulty, the men had to point out clearly that stewardship does not deal primarily with money but that self, time, talents and possessions must be accounted for before God.

At the close of a stewardship sermon in the Shimonoseki Baptist Church, Dr. Moore asked how many of the 75 persons present were tithers. Five people stood.

Then Dr. Moore asked: "How many of the rest of you will say, 'I don't see how I can do it; but if the Bible teaches it I will determine to tithe henceforth?'" Nearly 25 stood in response.

As the service continued eight high school students accepted Christ as their Saviour. Afterwards Missionary Stanley P. Howard, Jr., who had been praying for such decisions, said: "I give up! I'll stop asking for so little, for the Lord gives far beyond my and the pastor's fondest dreams!"

Committee Asks For 2 New Agencies



ROUND-UP SITE — The Will Rogers Memorial Coliseum, Ft. Worth, will be the scene of the convention-wide Royal Ambassador Congress, August 12-14, 1958.

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TOYKO, JAPAN—Participants in ground-breaking for the first English-speaking Baptist church in Japan are shown in photo above, from left: Col. Lloyd Martin, Mr. Robert Boylan of U. S. Embassy, Chaplain Col. Vernon Jeager, Dr. George Hays, Treasurer of Japan Mission, Rev. Curtis Askew, Japan Mission, and Maj. Robert Schmitt. Standing behind are Rev. W. J. Jackson, missionary and acting pastor, and Maj. Leo Bradford.

Tokyo To Get New Church

Ground was broken on Feb. 23 for a rare church in Japan—an English-speaking Baptist

59 members. Since that time the membership has increased to over 80. The Foreign Mission Board has granted \$25,000 for the purchase of a rare piece of land, and a campaign is under way to raise \$50,000 for a permanent building.

Ground was broken for a temporary building to be used for a year or two. Material for this building is surplus material obtained from the U. S. Air Force.

This church grew out of the Tokyo Military Southern Bap-

tist Fellowship. It is made up largely of military people, with some missionaries and foreign business people. The potential of this church is tremendous.

Men are still going to Japan for military duty and this church should be of interest to them.

MC Enrollment Up 2nd Semester

Enrollment at Mississippi College for the second semester shows an increase over that of the first semester.

Total number of students presently is 1465. First semester enrollment was 1428 making 39 the actual increase in number of students registered. In addition, 49 students completed requirements for graduation as the first semester ended.

Major Addresses Set At Houston

HOUSTON (BP)—The order of business for the 1958 session of the Southern Baptist Convention provides for four major addresses and a special program on the "present world crisis."

The schedule of the Convention includes sessions starting on

Tuesday night, May 20, and closing Friday night, May 23. There will be sessions each of the three afternoons of the Convention.

The order of business (program) was released by Walter L. Moore, pastor of First Baptist Church, Meridian, Miss., who is chairman of the Committee on Order of Business.

The order of business is subject to adoption by the Convention at its first session on Tuesday night here.

R. G. Lee To Speak

The major address will be the annual President's address and Convention sermon, and speeches by Ralph A. Herring and former Convention President R. G. Lee.

Herring is pastor of First Baptist Church, Winston-Salem, N. C., and Lee of Bellevue Baptist Church, Memphis.

President Brooks Hays, Arkansas Congressman, will make his address on Tuesday night. The Tuesday session is considered a joint session of the Southern Baptist Convention and its auxiliary, the Woman's Missionary Union.

Robert E. Naylor, pastor of Travis Ave. Baptist Church, Ft. Worth, is Convention preacher. He delivers the annual Convention sermon on Wednesday morning.

BWA Head To Visit Colombia

an effort to acquire full information on the status of religious liberty there.

Dr. Adams' itinerary takes him to Barranquilla, Cartagena, Bogota and Cali.

Other stops on his trip will include Kingston, Jamaica, where he will renew acquaintances with Jamaican Baptists whom he visited three years ago; and Tapachula, Mexico, where he will address the annual meeting of the National Baptist Convention of Mexico.

Church Welcomes Earthquake Victims

AREQUIPA, Peru—The Baptist Church here opened its building to three Baptist families who lost their homes during the January earthquake which shook this city. A child of a Baptist family was among the twenty-eight persons killed. The Rev. M. D. Oats, Southern Baptist missionary, reports that despite the earthquake "Our church has continued each night with prayer and study courses on evangelism and sacred history."

WASHINGTON, D. C. (BWA)—Dr. Theodore F. Adams, president of the Baptist World Alliance, has announced plans to visit Colombia April 15-21 in the interest of religious liberty.

Dr. Adams, who is pastor of the Richmond, Va. First Baptist Church and head of the world Baptist organization since its last congress in London in 1955, plans to talk not only with Baptists but with leaders of other evangelical groups and government officials in Colombia in

COMMITTEE
TO STUDY
TOTAL
SOUTHERN
BAPTIST
CONVENTION
PROGRAM
TENNESSEE

The following
articles based
on the Committee
to Study Total
Southern Baptist
Convention Program.
This report is to be presented
to the Convention for a
vote at Houston in May.

The new agencies recommended are a Stewardship Commission and a Church Loan Board.

The "Survey Committee"—as it has been known—also recommends Convention recognition of the work now carried on by an unofficial organization, the Inter-Agency Council.

Two Years Study

The report of the Survey Committee was released to Baptist Press by Douglas M. Branch, Rocky Mount, N. C., pastor who is chairman of the committee. Release is in accordance with Convention directions that the report be given for publication two months prior to the 1958 session.

The committee report follows two years of study, with the counsel of professional management consultants. Consultants employed by the committee were Booz, Allen & Hamilton of Chicago.

Other recommendations of the Survey Committee are directed at the internal functions of the various Convention committees, boards, commissions and institutions. The report does not recommend abolition of any agency.

While the report does not recommend a time for the changes to be placed into effect, Convention by-laws would prevent these agencies from coming into existence before 1960.

First Approval Sought

Section 14 of the Business and Financial Plan requires that any new work adopted by the Convention, such as creation of new agencies, be approved by two annual sessions. Thus, the earliest that approval could not be secured until the 1959 Southern Baptist Convention at Louisville.

Changes within the agencies themselves probably could be undertaken earlier.

Budgets for Convention agencies for 1959 have been approved by the Southern Baptist Executive Committee and will be presented to the Houston Convention for adoption.

1960 budgets will be approved at the December, 1958, meeting of the Executive Committee and will be presented to the Louisville Convention in 1959 for adoption.

The Survey Committee reported that before reaching its recommendations, it discussed with each Convention agency the proposed changes affecting that agency.

No more than two-thirds of the members of a Convention committee or agency would be ministers or laymen, providing a balance between the two groups.

The Stewardship Commission would be created by removing the division of promotion from the present set up of the Southern Baptist Executive Committee.

The Church Loan Board would be an entirely new function. It would "extend loans to new and existing churches for the construction of new facilities and for the enlargement of existing facilities."

Church Loan Board

"The Church Loan Board should have the same relationships to the Southern Baptist Convention as the Stewardship Commission."

Focus Week Ready At Carey College

"A Great Time To Be Alive" will be the theme of Religious Focus Week scheduled for March 10-14 at Carey College.

Focus Week is sponsored jointly by the Student Department of the Sunday School Board and William Carey College. Its aim is to present the relevance of the Christian faith to daily living and the great issues of life and of our time.

Co-ordinator for the week will be Doyle Baird, Director of Administration in the Student Department of the Sunday School Board, Nashville. He will be assisted by Wayne Stockstill, president of Men's Affairs Committee, who will act as student general chairman.

A team of ten outstanding personalities has been chosen to lead this emphasis on the Carey campus. They are the following: Doyle Baird, Rev. Ralph Winders, Rev. Ball Causey, Dr. B. Frank Smith, Dr. Martha Hagood, Mrs. George Stokes, Dr. Kenneth Pepper, Dr. Harold Massey, Dr. Glen Pearson and Richard Rollins.

Winders on Program
A native of Mississippi, Mr. Winders is a graduate of University of Mississippi and Southern Seminary. He has served pastores in Kentucky and Virginia and was State Student Secretary in Virginia until he came to Miss in 1957 as director of Baptist Student work.

Mr. Causey is a graduate of Mississippi College and Southern Seminary. He is presently pastor of Poplar Springs Drive Baptist Church, Meridian. Rev. Causey is known for his work with youth groups, and is the composer of a song entitled, "Christ Only, Always."

Mr. Smith is presently serving as Minister of Activities at Seventh and James Baptist Church, Waco, Tex. He is a native of Mississippi.

MONTPELIER, Vt. (RNS) — For the first time in the 180-year-old history of the state Supreme Court a Roman Catholic is expected to be named Chief Justice.

Church "Raided" By Police

The Hathorn Church was "raided" by the Hattiesburg Police Department Sunday, March 2.

Five policemen, Chief W. N. Johnson and Officers Benjie Wilks, Alfred Creel, Howard Davenport, and Burt Pipkins—all in uniform made a "raid on sin" at both services Sunday. The chief did the preaching and the other four officers provided special music.

Chief Johnson has been a law enforcement officer about 20 years and an officer in Christ's army for almost as long," according to Athens McNeil, pastor. He was licensed to preach in January of 1958.



Mary was just three-years-old when for the first time she visited her grandmother's home. Late one dark evening when they returned from an errand the father drove his car into the strange garage, turned off the motor, snatched out the lights and opened the door. In the darkness, Mary cried out in alarm: "Daddy, it's dark in here and I can't see." With the natural instinct of a loving father, he took her hand and said: "That's all right, daddy knows the way. Just take daddy's hand." Over the unknown path and filled with fears for Mary, but familiar to her father, they walked hand-in-hand to the home.

There are many grown-up children who are afraid. What is your fear? Death? Life? Poverty? Disease? Ill-health? Invalidism? Strangers? Publicity? Darkness? Crowds? Loneliness? High places? Close places? Water? Drought? Cold? Heat?

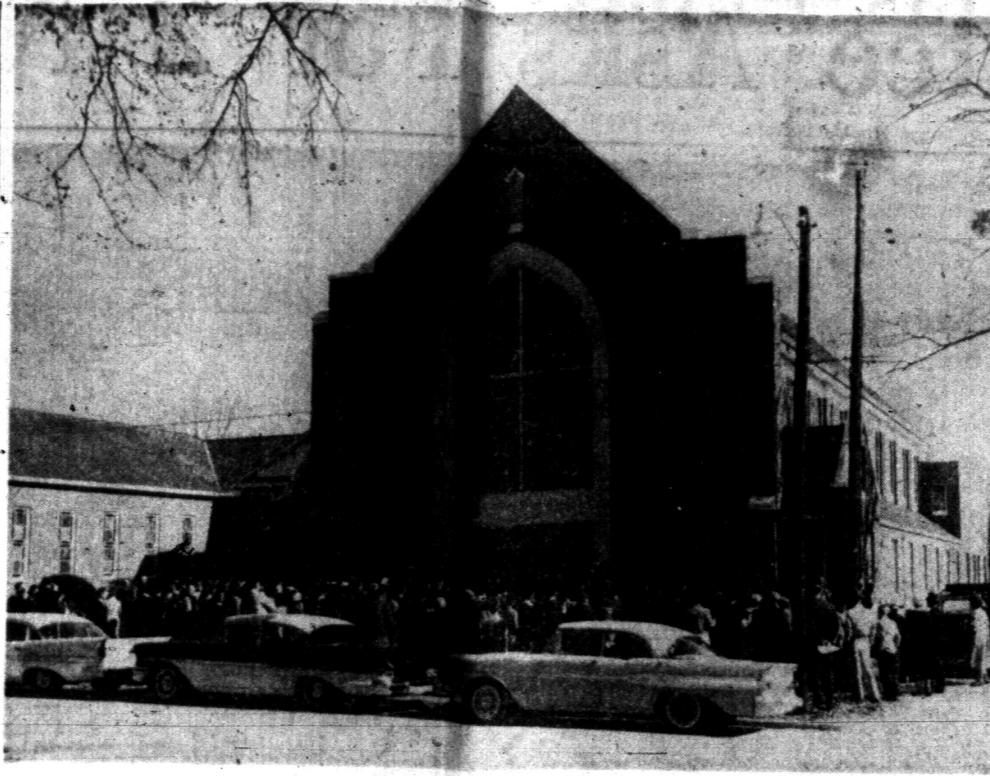
You may be afraid because you are not on friendly terms with God. David sang, "The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?" (Psalm 27:1). If God is your light, salvation, and strength, there is no cause for fear. God

is "not far from every one of us" (Acts 17:27). The reason for your fear may be that you are not surrendered to the will of God. The prodigal son first demanded of his father, "Give me" (Luke 15:12), and then in a spirit of self-sufficiency proceeded to destroy himself. Not until his demand changed to surrender, when he said, "Make me" (Luke 15:19), did his life really have meaning and direction. Christ asks for faith as the price of peace. Once, when his disciples were terrified in the midst of a storm, he said, "Why are ye so fearful? how is it ye have no faith?" (Mark 4:40).

You may be afraid because you have not learned to live on the resources of Christ. Are you afraid because you lack moral and spiritual strength? Then say with the apostle Paul,

"I can do all things through Christ which strengthens me" (Philippians 4:13). Are you impoverished in spirit and life? Then recall Paul's words, "My God shall supply all your need according to his riches in glory by Christ Jesus" (Philippians 4:19).

In the midst of the nameless fears and anxieties and cares of life, Jesus Christ says to us: "I know the way. Just take my hand."



WAYNESBORO CHURCH DEDICATED—The new sanctuary of the First Church, Waynesboro, was dedicated with appropriate services on Sunday, Feb. 16. Shown above is the laying of the cornerstone just prior to the dedication service on the inside. At left is seen old sanctuary which will be converted into educational space. Rev. Richard Allmon is the pastor.

Committee Asks --

(Continued from Page 1)

Convention as other agencies of the Convention," the report says. The new board's members would be elected by the Convention as are members of

other boards, and its business would have to conform to the Convention's business and financial plan.

The Inter-Agency Council, under committee recommendations, would not be considered an agency of the Convention. It would not have administrative offices or personnel. It would not make annual reports to the Convention.

The Inter-Agency Council would carry on principally the same activities in which it now engages — correlating and coordinating programs of the various agencies.

However, Convention through adoption of the Survey Commit-

tee report would give all agencies representatives on the Inter-Agency Council. At present only the Sunday School Board, Home Mission Board, Woman's Missionary Union and Brotherhood Commission are represented.

A separate Stewardship Commission, the committee says, would "provide stewardship promotion the emphasis its importance warrants." It also would leave the Executive Committee in a better position to consider Convention matters "on the objective basis."

To Remove Agencies
The committee recommends that the Executive Committee and smaller Convention agencies located in Nashville be housed in a separate building together.

They are now using office space in buildings of the Baptist Sunday School Board.

The Survey Committee recommends development of a format on which Convention agencies would present their annual reports "on a more appropriate and comparable basis."

The Committee on Resolutions, appointed at each annual Convention, would have its membership increased from five



Frank P. Forwood, of the Public Relations Staff of Judson College, was awarded the Doctor of Theology degree at the mid-year commencement exercises of the Southern Baptist Theological Seminary, Louisville, Kentucky. He is from Mobile. Mrs. Forwood is the former Joyce Elaine Stewart, daughter of Mr. and Mrs. Walter Stewart of Collins, Mississippi and a graduate of Mississippi College.

Rev. Claude Galloway, pastor of Stewart Church in Montgomery County, has resigned to accept a church in the Delta.

Rev. Odell Fish, pastor of Bethesda Church in Montgomery County, has resigned there to accept the pastorate of a Southern Baptist church in Illinois.

Rev. C. B. Hamlet, III, has resigned the pastorate of First Church, Winona, to accept Immanuel Church, Hattiesburg, on June 1.

Rev. Percy Moore is the new pastor at Tabernacle Church, Winona, succeeding Rev. J. O. Grantham who recently resigned.

Rev. Bill Walley, Mississippi College student, is the new pastor of Harmony Church in Carroll County. Charles Beard is the new song leader.

Dr. W. Burman Timberlake, pastor of the First Southern Baptist Church of Sacramento, Calif., will preach on the popular CBS network radio program, "Columbia Church of the Air" Sunday, March 16. The broadcast will originate by tape transcription from New York at 9:30 a.m., Eastern Standard Time.

Dr. Luther Joe Thompson, pastor of Calvary Church, Jackson, is featured on the front page of the February "Church Library Bulletin," published in Nashville. He has written an article for the Bulletin entitled "I'm Glad Our Church Has a Library."

Victor Kanuebhe, missionary to the Choctaw Indians in Mississippi, will lead the singing and Dr. B. Frank Bevin, missionary to the Creek and Seminole Indians in Oklahoma, will be the evangelist for the second annual Indian revival July 20-August 3 near Tuscaloosa, Oklahoma.

Dr. and Mrs. W. T. Waring, Brookhaven; L. C. Brown, Columbia; Rev. T. E. Johnson, Canton; Rev. and Mrs. M. H. Waltman, State Line; E. D. Smith; Ralph Browning, Moss Point; C. E. Browning, Moss Point; Ronny Browning, Moss Point; Kari Perego Wiggins; L. Stanley Polk, Pacoima, California; H. E. Watson, Noxapater; Sarah Fae Porter, Mississippi College; were among the recent visitors in the Baptist Building.

RELIGIOUS EDUCATION GROUP ELECTS—Paul Adams, of Meridian (second from left), newly elected president of the State Baptist Religious Education Association, receives the gavel from Curtis Beard, Jackson, outgoing president, while Miss Winnie Byrd, Hattiesburg, new secretary, and Charles Tidwell, Jackson, new chorister, look on. Other new officers, not shown, elected.

Jackson, vice-president; Miss Elizabeth McMurtrie, Greenwood, pianist, and Dr. John G. McCall, Vicksburg, pastor-advisor. Next year's meeting will be held Feb. 16-18 at the same place.

1037 Converted In Panama

An evangelistic crusade was held in Panama and the Canal Zone, January 19-February 2, with 27 preachers from Texas, South Carolina, Alabama, Missouri, and Florida participating. During the two weeks there were 1,037 conversions, 188 baptisms, 43 additions by letter, and 6 people surrendering for the ministry. This crusade was sponsored by the Evangelism Department of the Home Mission Board.

REV. DEB STENNIS DIES FOLLOWING BRAIN SURGERY

Rev. Deb Lee Stennis, of RFD, Meridian, well-known pastor of rural churches, and former vice-president of the Southern Baptist Convention, died Monday night following brain surgery in University Hospital, Birmingham.

Mr. Stennis, 49, was a native of Kemper County and had successfully pastored rural churches during his entire eventful career.

At the time of his death he was pastor of four rural churches, two of them fulltime, and all of which have brick buildings, modern facilities, and a full program of activities.

These are New Hope in Lauderdale; Union in Clarke; and West Kemper and Blackwater in Kemper County.

Mr. Stennis, a cousin of Sen. John Stennis, was a graduate of Mississippi College and attended the New Orleans Seminary.

V-P. of SBC

In 1956 at Chicago he was elected as second vice-president



Rev. Deb Lee Stennis

of the Southern Baptist Convention, being one of the few rural pastors ever to hold that office.

Mr. Stennis was active in associational and denominational affairs. He had served as moderator in all three of the associations in which he pastored churches.

He was converted at the age of 13 and felt the call to preach early in life. He attended Clarke College prior to going to Mississippi College where he had to withdraw because of illness and lack of money. He returned later however to graduate.

He married Miss Elizabeth Johnson of New Albany and he is survived by her and two daughters.

of the Convention. The report would authorize the Sunday School Board to allocate additional funds to the Convention to be used as the Convention deems wise.

Commissions of the Convention, the report continues, "should work primarily with other Convention agencies and the state conventions and their agencies rather than with local churches."

Seminary Tuition Seen

The committee recommends that seminary presidents "adopt a revised formula for distribution of Cooperative Program funds" to the six SBC seminaries. It also recommends that seminaries begin charging a nominal sum for tuition and increase their fees.

The committee recommends that hospitals at New Orleans and Jacksonville, Fla., stay under management of the Southern Baptist Hospital Commission. However, it recommends the Convention reaffirm its position that new hospital ventures are state and local mission projects, not Convention projects.

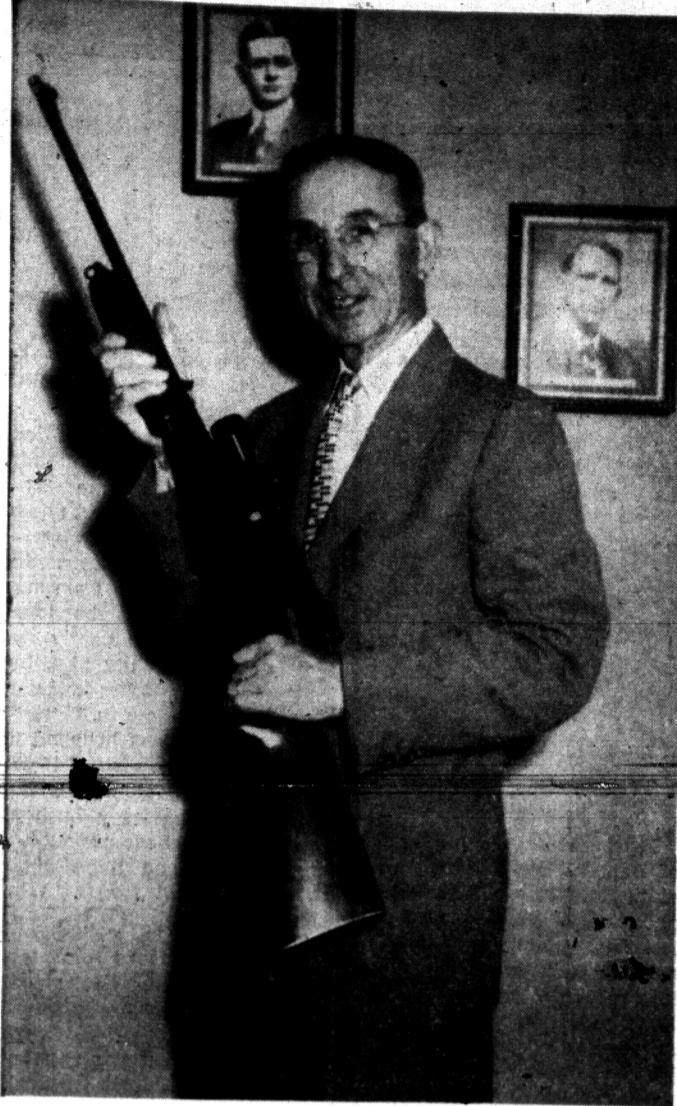


Rev. J. Ray Grissett
Emmanuel Revival Begins March 9

Emmanuel Church, Ocean Springs, Rev. Bob Storie, pastor, will hold revival services March 9-16, with weekday services beginning at 6 a.m. and 7:30 p.m. Prayer meetings for each age division will be held each weekday at 7:30 p.m.

The evangelist will be Rev. J. Ray Grissett, pastor for the past six years at Richburg Church, Hattiesburg. O. R. Spiers of Ocean Springs will lead the singing.

S. S. Dept. Has 4-Fold Aim



SECRETARY'S SHOOTIN' ARN—Dr. E. C. Williams, who "retired" January 1, 1958 as Mississippi Sunday School Secretary, admires a new 30-06 deer rifle given him by members of the First Church, Jackson. He is continuing on as state secretary until a new secretary is secured by the Convention Board. (Staff Photo)

Blessed Memories Crown The Years

By E. C. Williams
Retiring Sunday School
Secretary

The first office of the Sunday School Department was an inside room about 9 by 1 feet, on the second floor of what is now the Rhodes Furniture Co. What a glorious and wonderful day when we moved across the hall to a room about 1 by 20 feet, AND that had a window opening to the outside, and we actually could see some daylight.

Many years ago I was to meet with the officers and teachers of the Carthage Sunday school, 60 miles from Jackson. To do this, I had to leave Jackson on a bus at 10:30 one morning, stay in Carthage all afternoon, spend the night and arrive back in Jackson the next day about the same time I had left the day before. Just 24 hours to go to a place only 60 miles away and speak for 30 minutes. Them was the good old days.

Some 25 years ago I was going by train to some place in the Delta. I had to change trains at Yazoo City to one that made up there. When I got on the train there was no one else on, but soon in came a drunk. He staggered from one end of the train to the other, almost sitting in every seat he passed, but not quite, and finally, of all things, sat down by me, the only passenger on the train, with all the empty seats available.

Squirrels

Long time ago I was with Joe Canzoneri one week in a study course at Bogue Chitto, where Joe was pastor. I went squirrel hunting one pretty October morning with the son of the superintendent. In the round I killed 3 squirrels at one shot, and of which I was mighty proud. Back in town I was in Moak's Creek church one week. One day, after dinner in one of the homes, several of the teen-age boys and I went to the creek nearby and fished and swam (in nature's bathing suit) and ate muscadines and roamed the woods, having a good time. The year's have past since that day. I do not know where the boys (men now) are, except one. He is Ralph Reeves, a fine businessman in McComb. It was a tie that bound us together.

Many years ago I was at Raleigh one week when Brother L. G. Bassett was pastor. He lived at Louin. When he closed out the last night, I went with Brother Bassett to Louin to get a train, there being no train at Raleigh and no busses either then. When we got to the depot at Louin, no agent was on duty and the train had to be

flagged. We waited awhile and I asked Brother Bassett to go home and go to bed, no use both of us staying up. So he did and I waited. Yes, I waited alone at the depot until two o'clock in the morning. But it came and I was ready to get on, and on I got.

Nearly 30 years ago, I was in Lamar County one Sunday with Brother T. S. Entrekin, a blind preacher, and a mighty fine man. That night we stayed in a home and occupied the same room and the same bed. I got ready for bed before Brother Entrekin did and I found myself waiting until he got ready so I could turn out the light, and he needed no light.

Soul-Winning

Long years ago I was in north central Mississippi one week and was in a home with a very fine couple but the man was not a Christian. Some twenty-five years later, the wife of this man told my wife that my week's stay in their home that week was the cause of him later giving himself to Christ.

I was in Lincoln County one week back in the days of the old Normal Course, which consisted, when completed, of the diploma and seven seals, together with large Red and Blue seals, signifying that the course was completed. That week, in the church where I was working, a lady had received her Blue Seal the week before, and naturally, was very proud of it. She exclaimed to me, "Well, I'm a Blue Sealer now and I'll never have to study any more."

Ties That Bind

Way back when, I was in Moak's Creek church one week. One day, after dinner in one of the homes, several of the teen-age boys and I went to the creek nearby and fished and swam (in nature's bathing suit) and ate muscadines and roamed the woods, having a good time. The year's have past since that day. I do not know where the boys (men now) are, except one. He is Ralph Reeves, a fine businessman in McComb. It was a tie that bound us together.

On Monday night, January 27, 1958, in the Immanuel Baptist church, Natchez, at an associational Sunday school meeting, a man introduced himself to me and said that he was converted in a revival I was conducting in the Montgomery church in Lincoln County some 25 years ago.

In it all, the people have been

reaching, teaching, winning and developing—these four inspiring activities—form the ever-consuming purpose of Mississippi Baptists' Sunday School Department.

Dr. E. C. Williams, interim secretary, amplifies by saying that means reach the people, teach them the Word, win the lost to Christ and develop Christians for greater usefulness in the service.

The above aim is achieved by producing more and better Sunday Schools, with improved workers as the primary means to that end.

The department therefore maintains a program designed to place emphasis on training, organization, and on the use of the standards as a means of measuring growth.

Associational Promotion

One important phase of this promotion is in associational organization. A strong, functioning associational organization is one of the keys to the development of the work in the churches, Dr. Williams says.

The department assists associational units in promotion of simultaneous enlargement campaigns and central training schools.

The program also includes three state conventions, 20 district conferences and a state assembly, at which good Sunday School work is advocated.

Also included are clinics on teaching, administration and child development.

Another phase of service is the free literature offered by the Department. Every phase of Sunday School work and development is included in these tracts and pamphlets.

Helps To Plan Buildings

The Department offers aid in the matter of planning church buildings and educational units. The Department assists in getting expert advice and help from the Church Architecture Department of the Sunday School Board in Nashville.

One of the most important areas of the work of the Department is that of Vacation Bible School work.

Promotes Vacation Bible Schools

Most of the Sunday Schools of the state now hold a Vacation Bible School each year.

A State Vacation Bible School Clinic is sponsored early each year in which those who attend from the associations are urged to return and conduct associational clinics.

Last year the Department cooperated in promotion of a Convention-wide Sunday School Conference in Jackson.

Mississippi takes its place among the states in the Southern Baptist Convention that rank high in Sunday School work, due in large measure to the continuous program maintained by the State Sunday School Department.

In conclusion Dr. Williams said, "We never lose sight of the fact that a Sunday school is only a part of a great church program and, as such, is trying to help the church in its work of carrying the message of the Word to its people."

Sunday School Progress In State During Dr. Williams' Tenure

	1924	1957
Enrollment	112,789	293,773
Schools	1,239	1,700
Churches reporting training (1945)	314	880
Training awards (1934), when course was changed	3,216	38,633
Standard Units (1938)	83	1,030
Vacation Bible schools (began in 1925)	None	1,249
Vacation Bible School Enrollment	None	130,044

Starkville Church Dedicated

Emmanuel Church, Okfuskeha Association, Starkville dedicated its new educational building Sunday, March 2. This is the first unit of the church plant.

The dedication service at the 11:00 a. m. worship hour began a dedication revival under the theme of "A Baptist Church Dedicated to Bible Doctrines." The revival services are based on the great Bible Doctrines that Baptist endorse, and are being held this week with weekday evening services and various pastors and laymen of the two Okfuskeha Baptist Associations bringing the messages.

Emmanuel Church was organized after a three weeks revival held under a tent in Starkville, and the church was constituted on August 8, 1954 with 12 charter members.

First Unit

The congregation purchased the property where the new building is located in November 1955, and began worship services in the residence situated on the property. This building is the first unit of the church plant, and it was completed by the labor of the members of the church and friends of the church.

The present pastor, Rev. Herman D. Colvin, came to the field in March, 1957. The church membership consists of 59 resident members and six non-resident members. The Sunday school has an enrollment of 86 pupils, the Training Union has an enrollment of 62, and the W. M. U. has 17 members.

Worship services will be held in the educational building until the sanctuary is completed.

wonderful, sharing their best with me, and have been most kind, thoughtful and considerate. I have had a mighty big time in this work, and the main reason for it is that there has never been a day, in all these nearly 34 years, that I have not felt that I was doing what God wanted me to do. If I were to do it over, the only change I would make would be to try to do the same thing better.

He is the author of numerous religious articles, including the annual edition of the Broadman Comments on the International Sunday School Lesson 1949-54.

Music for the revival will be led by Bill McAfee, minister of music of the Bartlett Church of Bartlett, Tenn.

The services will be held, March 9-14. There will be two services each day at 10:00 a. m. and 7:30 p. m. Rev. Charles R. Gada is pastor.

Thursday, March 6, 1958

THE BAPTIST RECORD 3



S. S. DEPT. STAFF — Miss Carolyn Madison (left) is elementary secretary for the state Sunday School department, Mrs. Ralph Alewine (center) is awards and records secretary, and Mrs. Judson Irwin (right) is office secretary. (Staff Photos)

Williams Retires After 34 Yrs.

By Anne McWilliams

Editorial Assistant

Born in Greene County, converted and baptized at Sweetwater Church in Greene County on April 19, 1911, married to Edward Clayton on May 23, 1918,

Williams is far from being a greenhorn!

He was graduated with distinction from Mississippi College, where he was an outstanding athlete (football and baseball, serving his senior year as manager of the baseball team); he has received the Worker's Citation for advanced study of Sunday School work; in 1949 he received from MC the degree of Doctor of Laws.

For the past 34 years the faithful servant of Mississippi Baptists, E. C. Williams was born near Leakesville. To him and Bertha Green Williams were born three children, one of whom is deceased. The two now living are Mrs. Leadora Cone and Mrs. Harold Caver, both of Jackson. The Williams have five grandchildren.

Veteran

After serving for nine months in the Army during World War I, Williams taught school in Wiggins, Epley, Son's Academy, and D'Lo, worked in the shipyards at Moss Point and worked bookkeeper in Mt. Olive. In 1923 he became the first business manager of the New Orleans Baptist Theological Seminary.

Conferences Slated
Pastors and local church and associational Sunday School leaders and workers are expected to attend the meeting most convenient.

Conference leaders will include Miss Clarissa Bridewell, Alexandria, La.; Dr. and Mrs. Allen B. Comish and Mrs. Douglas Hills, of Nashville; Mrs. Maynard Hadley, Oklahoma City; Mrs. H. C. Hooters, Opelousas, La.; Mrs. Julius Nelson, Monroe, La.; Mrs. H. E. Willis, Birmingham, and Rev. W. O. Seal, Meridian.

The closing inspirational speaker for each one-day convention will be as follows: Tuesday, Dr. Walter L. Moore, pastor First Church, Meridian; Wednesday, Dr. Joe T. Odle, Jackson, state associate executive secretary; and Thursday, Dr. W. Douglas Hudgins, pastor First Church, Jackson.

This will be the second revival in which Dr. Grey has preached in the Greenwood church within the last five years.

The week-day services will be held at 7:00 o'clock each morning, and at 7:30 each evening. Rev. J. H. Kyzar is pastor.

To Lead Revival At Greenwood

Dr. J. D. Grey, former president of the Southern Baptist Convention, and for nearly 21 years the pastor of the First Baptist Church at New Orleans, will preach in revival services at First Church, Greenwood, March 16-23.

This will be the second revival in which Dr. Grey has preached in the Greenwood church within the last five years.

The week-day services will be held at 7:00 o'clock each morning, and at 7:30 each evening. Rev. J. H. Kyzar is pastor.

Music Department

W. C. MORGAN, Secretary

REGIONAL FESTIVALS ARE UNDERWAY

Below you will find the schedule of the Regional Festivals:

March 3 — First, Prentiss.

March 4 — Northside, Jackson.

March 6 — First, Pascagoula.

March 7 — Second Avenue, Laurel.

March 11 — Immanuel, Hattiesburg.

March 14 — First, West Point.

March 28 — North Greenwood.

March 17 — First, West Point.

March 18 — First, Louisville.

March 20 — First, Winona.

March 21 — First, Leland.

March 24 — Tate St., Corinth.

March 25 — First, Holly Springs.

March 27 — Tutwiler.

March 10 — Choctaw Music Festival — Bethany Baptist Church.

The first festival this year was held at Natchez on Monday night, February 24.

This festival proved to be the best festival ever held in Adams county.

There were 7 hymn players who entered and 9

choirs with a total of 212. There were 225 additional people in attendance with a grand total of 437 people.

The second festival was held at South McComb Baptist Church, McComb on Tuesday, February 25, which was also a great success. There were 22 hymn players who entered and 8 choirs with a total of 137 and one instrumental ensemble of 8 members bringing it up to 167.

There were 205 people present for the hymn playing in the afternoon, and 342 people for the choral section at night. The spirit in both of these festivals was very fine.

If the festival in your section of the country has not been held, why don't you plan to enter several groups this year. Bring as many as you can to the festival of your choice. Be sure your church is represented.

MISSISSIPPI ASSN. HOLDS MUSIC SCHOOL

The Mississippi Association closed an Association wide school of Music, Thursday night February 6. The school enrolled

123 and were represented by 12 churches. Mr. Ed Causey of

Gloster is the Associational Music Director and Rev. R. L. Melford of Liberty is the Supt. of Missions.

The school was held in the Liberty Baptist Church, Rev. Roy Collum, pastor. Classes were taught as follows:

"The Church Pianist" — Mrs. Ralph Tabor, teacher.

"Technique of Conducting" — W. C. Morgan, teacher.

"Practical Music Lessons" — Mr. Lynn Bartlow, teacher.

The choral section was under the leadership of

The Baptist RecordLargest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, March 6, 1958

"Mr. Sunday School"

Few men have accomplished more for the cause of Christ in Mississippi than E. C. Williams during his many years of Sunday School leadership up and down the state.

Under the guidance of his experienced hand, last year Mississippi was one of five states that had more than 1,000 standard Sunday School units. Furthermore, the gain of our Sunday Schools in total standard units has been the largest of any state in the Southern Baptist Convention for the last two years.

In addition, the gain in number of churches reporting training was the greatest of any state except Texas for the last two years.

There are a number of reasons why Baptists have had such phenomenal growth over the years. High among those reasons is an aggressive Sunday School program. And behind that booming Sunday School development in Mississippi has been a good and great workman who has been faithful to his task through many years: Dr. E. C. Williams!

Although he officially retired January 1 of this year, he is continuing to serve as state Sunday School Secretary until the Convention Board through its Executive Committee, can elect his successor.

In presenting the work of the Sunday School department on page 3 of this issue, we take pleasure expressing the gratitude of Mississippi Baptists for the life and work "Mr. Sunday School."

Well-Meaning Friends

A patient was brought to a psychiatrist by friends, who informed the doctor that the man was suffering from delusions that a huge fortune was awaiting him. He was expecting two letters which would give him details involving the deeds to a rubber plantation in Sumatra and the titles to some mines in South America.

"It was a difficult case and I worked hard on it," the psychiatrist told some colleagues. "And just when I had the man cured—the two letters arrived!"

Our European Baptist Brethren

An editorial in **The Baptist Times** of London provides a good look at some of our brethren of like faith and order across the Atlantic.

We have a great interest in these fellow Baptists in Britain and on the continent. The Baptist witness in America is a transplant from European soil. Beyond the ties of history there is the more immediate bond of Christian love. The article gives a good survey of their situation at the moment:

"Altogether there are about 1,200,000 Baptists in Europe. More than half are concentrated in two countries—**the U. S. S. R. (500,000)** and in Great Britain (330,000). **Germany has about 100,000, Roumania 66,000 and Sweden 37,000** and the remainder are all national groups of less than 20,000. In 12 countries (13 if we may now include Turkey) Baptists number less than 5,000. They are to be found from Ireland to Siberia and from Finland to Spain and Italy."

"For the most part they are in 'little flocks' and, apart from Great Britain, their history goes back not more than a little over a century. They are little colonies of evangelicals in countries where the State Churches or Roman Catholicism predominate. Often they are priests, unable even if they would, to take any great part in the social or political movements of their countries. Frequently they are fighting over again in their lands and circumstances, the battle for religious freedom which the British won only through much suffering over three centuries.

"There are certain characteristics which mark them, so that wherever Baptists travel from one European country to another, they quickly feel at home. They have a deep devotion to the Lord Jesus Christ and a quiet determination to 'crown Him Lord of all'—that is, to give Him the supremacy in all things. Come persecution, deprivations or threats, they will meet for worship and prayer, for the proclamation and study of God's Word, though they have to do it in secret, or even in prison.

"They are loyal to the Scriptures. Forms of worship vary somewhat among us, so that British Baptists are as surprised to see lighted candles in, say Scandinavian Baptist churches, as Continental Baptists are to see British ministers in clerical collars or robes. But prominent in worship is the reading, exposition and proclamation of the Word of God. They believe in the preached word. With their belief in Believers' Baptism and the necessity of personal conversion and faith, they have the compulsion to evangelize and to win souls for Christ.

"In the Providence of God Baptists have grown in the last hundred years into almost every country of Europe and their influence is out of all proportion to their numbers. In a Europe, torn by wars and still sore with bitter memories, with man-made curtains that divide nation from nation, we have been called together in Christ. We can speak to one another, worship and meet, as no other communion of the Christian Church is able to do, across all the frontiers of this Continent.

"So, as on Sunday, we meet in village, towns and cities to worship the same God and Father, in the name of the same Lord, our prayers and thoughts will go out to one another as we bless 'the tie that binds our hearts in Christian love.'

Getting A Grip On Life

Victoria Lincoln has some encouraging words for the tempest-tossed trial-ridden person.

In **"The Arts of Living** she says,

"Courage begins when we can admit that there is no life without some pain, some frustration; that there is no tragic accident to which we are immune; and that beyond the normal exercise of prudence we can do nothing about it."

"But courage goes on to see that the triumph of life is not in pains avoided, but in joys lived completely in the moment of their happenings. Courage lies in never taking so much as a good meal or a day of health and fair weather for granted. It lies in learning to be aware of our moments of happiness as sharply as our moments of pain. We need not be afraid to weep when we have cause to weep, so long as we can really rejoice at every cause for rejoicing."

Laboratory of Urgency

"I APPLIED MINE
HEART TO KNOW,
AND TO SEARCH,
AND TO SEEK OUT
WISDOM, AND THE
REASON OF THINGS"
ECC 7:25

**The Baptist Forum****Among Mormons**

The first Southern Baptist Church was organized in Roosevelt, Utah in the summer of 1944. At the present time, there are 17 churches and 8 missions in the state.

In the Missionary work here, we have the problems common to any pioneer field and, in addition, we have the problem of the pedestal on which you so lovingly try to place foreign missionaries. To be a missionary is to care for the souls of men and give our lives to winning them in the place where God's will leads us. The field is the world and all Christians are called as missionaries.

It is good to be on furlough but we are looking forward to our return to Spain. God bless you and give you joy in His service throughout this year and all the years to come. May we have the mind of Christ as we look at the multitudes scattered abroad as sheep without a Shepherd.

The Charles Whittens
504 W. College,
Clinton

Coverage

I was just looking over your latest issue, and I am now giving expression to the impulse I have had ever since noting your changes.

To begin with, I appreciate change just for the sake of change. Variety is more important in journalism, I think, than in many other things. Then I like the clean look, the modern look of your format and paper. Perhaps my appreciation of variety in journalism mainly accounts for my appreciation of the flush right heads. They are different.

Charles Ray, Moderator
Salt Lake Baptist Association

Back To Spain

We do not have our definite sailing date but we suppose it will be between August 1 and



SIGNS OF THE TIMES—"Lo, the winter is past, the rain is over and gone. The flowers appear on the earth; the time of the singing of Birds is come. The voice of the turtle is heard in our land." Song of Solomon 2:11-12.—(Religious News Service Photo).

Pages**From The Past**

By J. L. BOYD, Sr.

P. X.

50 Years Ago
Pastor Luther Holcomb of the Durant Baptist Church reports \$225.00 gift to Foreign Missions which is \$100.00 increase over last year. Brother Holcomb also reports "the most beautiful wedding I have ever seen" at Kosciusko in the marriage of Rev. M. O. Patterson to Miss Marguerite Pettus of Ellisville.

40 Years Ago

Auber J. Wilds of the B. Y. P. U. Department says in his column that "B. Y. P. U." means "Begin Your Personal Usefulness." He tells of a Baptist church in Mississippi which had no house of worship, but they had a B. Y. P. U. with "Spizerrinktum." An older member of the church gave this Union the use of five acres of land on which the Union is to plant it in cotton and turn the proceeds into a church building fund and build a house of worship. (If any one reading this knows of the outcome please write J. L. Boyd about it.)

A revival meeting at Blue Mountain resulted in 104 additions to Lowrey Memorial Church, of whom 66 were for baptism. Pastor R. A. Kimbrough was assisted by Rev. Ben Cox of Memphis.

25 Years Ago

The "Old Gold Campaign" is on in full swing this month (March) to gather through intensive solicitations through the Baptist churches any and all articles of gold—watches, ear bobs, rings etc.—in order to use the proceeds from their sale to pay off the debts on the Boards of the Southern Baptist Convention.

Miss Pearl Caldwell (a Mississippian) in China under the Foreign Mission Board of S. B. C. decides not to come home on furlough which is due her because the Board has adopted the policy of not returning their missionaries because of lack of funds, due to the Great Depression.

I envy you the space that you have. It certainly enables you to provide extensive coverage. Subjects that I have merely heard about in passing are all given several paragraphs in your paper. I rejoice that Mississippi is leading out in this way.

Editor, The Maryland Baptist
Gain E. Bryan, Jr.
Baltimore

Ripley Library

In the February 20 issue of

Georgetown Gets \$35,000 In Gifts**GEORGETOWN, Ky. (BP)**

Georgetown College here has received \$35,000 in two separate gifts from alumni to be used on construction costs for the new men's dormitory.

Herbert Anderson II, of Los Angeles, Calif. and Robert Lowry Covington of Hazlehurst, Mississippi, are the donors.

Anderson's gift of \$30,000 is a memorial to his father. Georgetown College trustees have voted to name the new dormitory Herbert Anderson Hall honoring the late Herbert Anderson, Sr. of Keivil, Ky.

Covington gave \$5,000 as a memorial to his brother, Jac Covington, who died of smallpox while a student at the college in 1908.

the **Baptist Record**, we have noticed on page 6 the fine article and picture of the Church Library at First Baptist Church, Ripley. We would like to express appreciation for this fine article and the space devoted to it.

Frances Lee
Church Library Service
127 Ninth Avenue, North
Nashville 3, Tennessee

18TH CENTURY BAPTIST PRESS

Baptist Ministers Win Right To Perform Virginia Marriages**Counselor's Corner**

By DR. R. LOFTON HUDSON
Author of the book, **FOR OUR AGE OF ANXIETY**, which you may purchase at your Baptist Book Store.

SHOULD HUSBAND BE TOLD?
QUESTION: I have been married for 35 years and am the mother of four married children.

Years ago we had a very dear friend and in some way—I cannot understand why—we went too far. I am sure that he loved me dearly and I did him, but it has bothered me all these years. If I tell my husband he will hardly believe it and it will make him very anxious. I cannot bear to hurt my husband in this way. I have prayed and cried a thousand times about it, but I cannot forget. What can I do?

ANSWER: Let us think why you would want to tell your husband. This is the real problem. You probably think that you would feel better about it, and you might. But there are some other very strong reasons that may prompt such a confession.

Baptists also led in the fight which secured for them four years ago release from punishment for opposing the established church as well as exemption from taxes to support it.

General Assembly

The General Assembly of

Virginia in October, 1776, ruled invalid every act of Parliament which renders criminal the maintaining any opinions in matters of religion . . . or which renders criminal the maintaining any opinions in matters of religion . . . or which prescribes punishments for the same.

At the same time, because it is contrary to the principles of reason and justice that any should be compelled to contribute to the maintenance of a Church with which their conscience will not permit them to join, and from which they can therefore receive no benefit,

the Assembly further ruled

"that all dissenters of whatever denomination . . . shall . . . be totally free and exempt from all levies, taxes and impositions whatever towards supporting and maintaining the said

Church as it now is . . . established, and its ministers."

The established church holds stubbornly to its prerogatives, however, and even in the case of performing marriages, Baptists and other dissenters do not yet hold equality. The law limits the right of pronouncing vows to only four ministers of each sect within a county, and these ministers may not perform a marriage outside their county.

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Southern Baptist Convention

Georgetown Gets \$35,000 In Gifts**Calender of Prayer**

March 10 — Rev. Bartis Harper,

Waithall Associational Training Union Director; Ellis Bryan, Warren Associational Training Union Director.

March 11 — Lamar McQueen, Pearl River Associational Brotherhood President; A. B. Rylee, Perry Associational Brotherhood President.

March 12 — Rev. A. G. Smith, Newton Associational Missionary; Bob Lynch, Panola Associational Missionary.

March 13 — Mrs. Monroe McElveen, Mississippi Associational W. M. F. Pres.; Mrs. J. J. Carruth, Pike Associational W. M. U. Pres.

March 14 — Carolyn Madison, Baptist Building; Ladelle McGrew, Baptist Building.

March 15 — Miss Mary M. McLain, Mississippi College faculty; Miss Linda Berry, Blue Mountain College faculty.

March 16 — Dr. Joseph Ernest, Dean, William Carey College; Gladys Bryant, B. S. U. Director, Itawamba Junior College.

The Baptist Record

W. C. Fields, Th. D. . . . Editor

Joe Abrams . . . Associate Editor

J. E. Lane . . . Business Manager

Anne McWilliams . . . Ed. Asst.
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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and contributions will be charged five cents per word. The sender state to whom bill should be sent.

The **Baptist Record** is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



MINISTER TO SPANISH AMERICANS—Albuquerque, N. M.—One of the major ministries of Southern Baptists in the Southwest is to Spanish-American people. Jesus Correa, pictured here, and his wife are missionaries to Spanish-American Baptists in Albuquerque, N. M. Correa is a native of Monterey, Mexico.—Baptist Press Photo by Theo Sommerkamp.

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20,700 Decisions Recorded In Billy Graham's Month-Long Caribbean Tour

MEXICO CITY (RNS)—Evangelist Billy Graham addressed some 400,000 persons during his month-long crusade of the Caribbean Islands and Central America, it was announced here.

In addition nearly 500,000 more attended preliminary rallies held by Mr. Graham's associate evangelists before his visits to each area.

A total of about 20,700 "decisions for Christ" were made during the entire campaign.

The crusade closed with two huge rallies in the Mexico Arena here. At each meeting, the arena was jammed to capacity with 18,000 persons, while other thousands filled the streets outside to hear Mr. Graham over loudspeakers. More than 3,000 made "decisions for Christ" at these rallies.

Countries visited by Mr. Graham during his 6,000-mile crusade included Guatemala, Costa Rica, Jamaica, Puerto Rico, Barbados, Panama and Trinidad.

Merritt To Lead Pascagoula Meet

The revival at Eastside Church, Pascagoula, Rev. Montie A. Davis, pastor, will be held March 9-16.

Rev. W. H. Merritt, pastor, Taylorsville Church, will be the evangelist with Paul Padgett, minister of music, First Church, Picayune, leading the music.

Morning services, except Sunday, will be held at 11:30 with evening services scheduled for 7 o'clock.

Circulation
THIS WEEK 88,677
GAIN 793

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

\$2,692,000 Check Is Largest Foreign Board Ever Received

The Foreign Mission Board received a check for \$2,692,147.74 from the Executive Committee of the Southern Baptist Convention on February 13, the day of the Board's monthly meeting. Dr. Baker J. Cauthen, executive secretary, told the Board that this is the largest check ever received by the Board and the largest ever written by the Executive Committee for any Convention agency.

Dr. Cauthen said: "The significance of this amount of money cannot be overstated. It represents gifts through the Lottie Moon Christmas Offering and the Cooperative Program. We have already received (as of February 13) a total of \$4,008,283.52 from the 1957 Lottie Moon Offering. This is \$749,766.25 more than was in hand at this point last year.

"Beneath all this growth there is a vast foundation of prayer. That foundation is becoming stronger, and we believe that this year, devoted in particular to intercessory prayer for world evangelization, is going to mean further strengthening of our world mission labor in its most important aspect. The effectiveness of this money and those who are entrusted to use it across the world depends upon the spiritual power coming through prayer."

Baptist Hospital, Mexico, Dedicated

Dr. Frank K. Means, secretary for Latin America, and Dr. Cauthen attended the dedication services of the Baptist hospital, Guadalajara, Mexico, February 16-18. Mrs. R. L. Mathis, president of Woman's Missionary Union, gave the dedicatory address.

In his report to the Board, Dr. Means said: "This new hospital, the third major Baptist hospital in Latin America, should do much to command our witness in Guadalajara, Mexico's second largest city, and the surrounding territory. It has already excited a great deal of interest in evangelical and medical circles.

The fortunes of our medical program in Guadalajara have also been closely followed by quite a number of interested friends in the United States. Several doctors and their wives from Texas medical centers plan to be present for the dedication. They will also share in a program of medical discussions and lectures."

Dr. Cauthen will also visit Equatorial Brazil and Colombia on this trip, returning to Board headquarters in Richmond, Va., on March 10.

Brooks Hays Will Represent Board on Trip to Russia

In its February meeting the Foreign Mission Board took action which will make Congressman Brooks Hays, president of the Southern Baptist Conven-

Dedication Service

Matthews Church in Lafayette Association will have a Dedication Service on March 9 to burn the note on the church.

Dr. E. I. Farr, of Clinton, will bring the message for the morning service. Lunch will be served at the church. At 2 p. m. Rev. Stanley Campbell, of University, Miss., will bring the afternoon message. Both men are former pastors.

Matthews was built in 1954, having been organized the year before. Under the leadership of the present pastor, Bro. J. W. Massie, plans are being formed for Sunday School rooms in the future.

Thursday, March 6, 1958

THE BAPTIST RECORD 5



REV. JUSTUS GARRETT, pastor, Temple Church, Petal, presents the "key" of the church for Youth Week to Bob Shelton. Pictured from left to right: Shelton, Youth Director; Ford Weaver, T. U. Director; H. C. Edwards, S. S. Supt.; and Mr. Garrett, C. M. Lingle, T. U. Director, is not shown.

ASKS NATION'S 'BEST THOUGHT'

WASHINGTON — (BP) — A call to the nation to do its best thinking on current education proposals and to respond to its highest motives is issued by C. Emanuel Carlson in the February issue of the Report from the Capital.

Carlson is executive director of the Baptist Joint Committee on Public Affairs here, and the Report from the Capital is a monthly newsletter from the Public Affairs office giving observations and information about current issues in the nation's capital.

The February report is a detailed analysis of the Hill-El-Nott Bill to aid education (S. 3187 and H. R. 10381), which seeks to enlarge the number of qualified teachers in the nation, to provide more and better educational facilities, and to provide scholarships for qualified students.

Phases Emphasized
The 74-page bill emphasizes education in science, engineering, mathematics, modern foreign languages and other disciplines.



should be considered before final passage of the bill is approved.

"What would this bill do to or for the teachers and their profession?" asks Carlson. "How will the program affect the morale of the teaching profession? Will we end up with less or more teachers? Does this measure really put the American economy behind American education? With the current tidal wave of college students now coming over the horizon, and with the additional students made possible by this bill, what will the educational institutions themselves financially do to meet the additional

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Seminary Chapel

NEW ORLEANS, La. — A \$780,025 contract to construct a chapel on the campus of New Orleans Baptist Theological Seminary has been awarded the R. P. Farnsworth and Co. of New Orleans by the executive committee of the Seminary board of trustees.

The building will have a seating capacity of 1750 and will replace the temporary chapel which seats only 740.

When the project has been completed, the total investment in buildings, equipment and real estate on the Gentilly campus will exceed \$6,250,000.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
TVA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

Proposed WMU By-Laws

ARTICLE I.

NAME: The name of this organization shall be Mississippi Woman's Missionary Union, Auxiliary to the Mississippi Baptist Convention.

OBJECT:

The object shall be to promote Christian missions through the organization of Woman's Missionary Union in the churches of the Mississippi Baptist Convention.

ARTICLE II.

RELATIONSHIPS: Section 1. Mississippi Woman's Missionary Union shall be the organization through which cooperating local Woman's Missionary Unions achieve unity of purpose and collective action.

Section 2. Mississippi Woman's Missionary Union shall cooperate with the Mississippi Baptist Convention in the promotion of Christian Missions, through a program of mission study, prayer, community missions, and stewardship.

Section 3. Offerings shall include Lottie Moon Christmas Offering, Foreign Missions, Annie Armstrong offering for Home Missions, Margaret Love offering for State Missions, and WMU Special Day offering.

Section 4. Mississippi Woman's Missionary Union shall recognize the autonomy of district, associational and church organizations in the Mississippi Baptist democratic process of operation.

Section 5. Church organizations shall be recognized as units through which the object of Mississippi Woman's Missionary Union is accomplished, each responsible for its own program, and contributing successively through the association and the district to the total activity of Woman's Missionary Union.

ARTICLE IV.

MEMBERS: Section 1. The members of Woman's Missionary Union organizations in churches of the Mississippi Baptist Convention shall comprise the membership of Mississippi Woman's Missionary Union.

Section 1. The officers shall be a President, Vice-President, District Vice-Presidents (one of each from each of the districts of the state), Recording Secretary, Mission Study Chairman, Prayer Chairman, Community Missions Chairman, Fellowship Chairman, and BWC Chairman.

Section 2. As soon as possible after electing nominees, the nominating committee shall obtain the consent of all nominees.

Section 3. The chairman shall bring the report of the nominating committee to Mississippi Woman's Missionary Union in annual meeting.

Section 4. Nominations may also be made from the floor. Should there be no more than one nominee for an office, election shall be by ballot; the names receiving the largest number of votes shall be elected.

Section 5. Following the election of the President, the recording secretary shall report Article V. Section 2 of these by-laws, then read a resolution of District Presidents and District Vice-Presidents.

ARTICLE VII.

MEETINGS: A regular meeting of the Mississippi Woman's Missionary Union shall be held annual prior to the meeting of the Mississippi Baptist Convention. Time and place to be determined by the Executive Board.

Section 2. The program plans for the annual meeting shall be approved by the Executive Board.

Section 3. The annual meeting shall be open to messengers and visitors. The privilege of making motions, debate and voting shall be limited to the messengers, members of the Executive Board, professional leadership, and members of committees that have been instructed to report.

Section 4. The Women's Missionary Union of each church shall be entitled to representation at the annual meeting in proportion to the number of members as follows: 5 messengers (the WMU President and 4 others) and 1 additional messenger for each 25 WMU members in addition thereof.

Section 5. Conferences, assemblies and camps for promoting a missional spirit and developing missionary activities shall be held as authorized by the executive board.

THE EXECUTIVE BOARD

Section 1. The Executive Board is authorized to nominate an Executive Secretary-Treasurer, YWA Director, GA Director, and Sunbeam Band Director to be appointed by the Mississippi Baptist Convention Board.

Section 2. The officers of Mississippi Woman's Missionary Union shall compose the Executive Board. The Executive Secretary-Treasurer, YWA Director, GA Director, and Sunbeam Band Director shall be elected by the members without vote. The President, Executive Secretary, Treasurer, and Recording Secretary of the Union shall hold like positions on the Executive Board.

Section 3. Regular meetings of the Executive Board shall be held semi-annually, the time and place to be fixed by the Board.

Section 4. Special meetings may be called by the President, or shall be called at the request of at least one-third of the voting members of the Executive Board.

Section 5. The Executive Board shall consist of all executive and professional personnel of the state of Mississippi Woman's Missionary Union.

Section 6. The Executive Board shall serve for a term of one year, rotating numerically beginning with strict 1.

Section 7. During the first term the re-

session of the annual meeting the re-

Editor To Lead Wiggins Revival

Dr. W. C. Fields, editor of the Baptist Record, will be the guest evangelist for a revival at Wiggins First Church March 9-15.

Services will be held twice daily at 7 a.m. and 7:30 p.m.

Dr. Fields is the former pastor of the Yazoo City First Church. During his last year of pastorate his church baptized 96 converts. This was the fourth highest number in Mississippi for that year.

He has twice been President of the Convention's Executive Board and has been noted for numerous other contributions to the cause of Mississippi Baptists.

The Wiggins church ranks high in denominational accomplishments in the southern part of the state. The church contributed more than \$17.00 per capita to missions last year. The recent Lottie Moon offering totaled \$1100.00.

The music for the revival will be under the direction of Frank Dees, the church minister of music.

Dr. U. Karl Perego, pastor of the church, is leading the congregation in a pre-revival series of prayer meetings. During this week the members of the church are conducting cottage prayer services.

Assisting Mr. Dees with music during the week will be Miss Carole Annis, organist, and Mrs. Julian Campbell, pianist. Miss Bunny Middleton is accompanist for the Junior Choir.

S. S. CLINIC MARCH 15-28

NASHVILLE, Tenn. (BSSB)—A Sunday school clinic will be held March 15 through 28 in Mobile, Ala. The two weeks' event will be sponsored by the Sunday school department, Baptist Sunday School Board, Nashville, Tenn., Dr. A. V. Washburn, secretary; Sunday school department of the Alabama Baptist State Convention, Montgomery; and churches of the Mobile Association.

Herman L. King, superintendent of Sunday school administration in the Board's Sunday school department, will direct the clinic, the theme of which is "Ye Are Witnesses."

Treasurer shall be responsible to the Executive Board for the administration, development, and execution of established plans, policies and broad programs of the Executive Board.

Section 3. The Executive Board shall hold and administer all property and funds on behalf of Mississippi Woman's Missionary Union, and shall have the power of trustees in business matters such as acquiring and conveying property.

Section 4. The Executive Board shall have the following committees: Executive, Program Planning, Prayer Program, Youth Camp Promotion, Finance, Camp Maintenance, and Scholarship. Chairmen of committees shall be members of Executive Board.

Section 5. The Executive Board shall make an annual report to the Woman's Missionary Union.

ARTICLE IX.

EXECUTIVE COMMITTEE: Section 1. The Executive Committee shall elect six members from its own body who, with the President, the Executive Secretary-Treasurer, and Recording Secretary, shall constitute the Executive Committee. Five members shall constitute a quorum.

Section 2. The Executive Committee may authorize the Executive Committee to perform between the meetings of the Board such duties as may demand immediate attention.

Section 3. The Executive Committee shall meet at the call of the President, or upon the request of four of its members. It shall make a complete report at the next meeting of the Board.

ARTICLE X.

COMMITTEES: Section 1. The President and the Executive Secretary-Treasurer shall be ex officio members of all committees of Woman's Missionary Union except the nominating committee.

Section 2. Committees, standing or special, except those herein provided, shall be appointed by the President as authorized by Woman's Missionary Union, or the Executive Board.

ARTICLE XI.

DIVISIONS: Section 1. There shall be two divisions within the administrative organization of Woman's Missionary Union, the Promotion Division and the Business Division. The Executive Secretary-Treasurer shall be responsible to the Executive Board for the work of these divisions.

Section 2. The promotion division shall be developed through four departments: Woman's Missionary Society, Young Woman's Auxiliary, Girls' Auxiliary, Sunbeam Band.

Section 3. There shall be a director of each department who shall be responsible to the Executive Secretary-Treasurer.

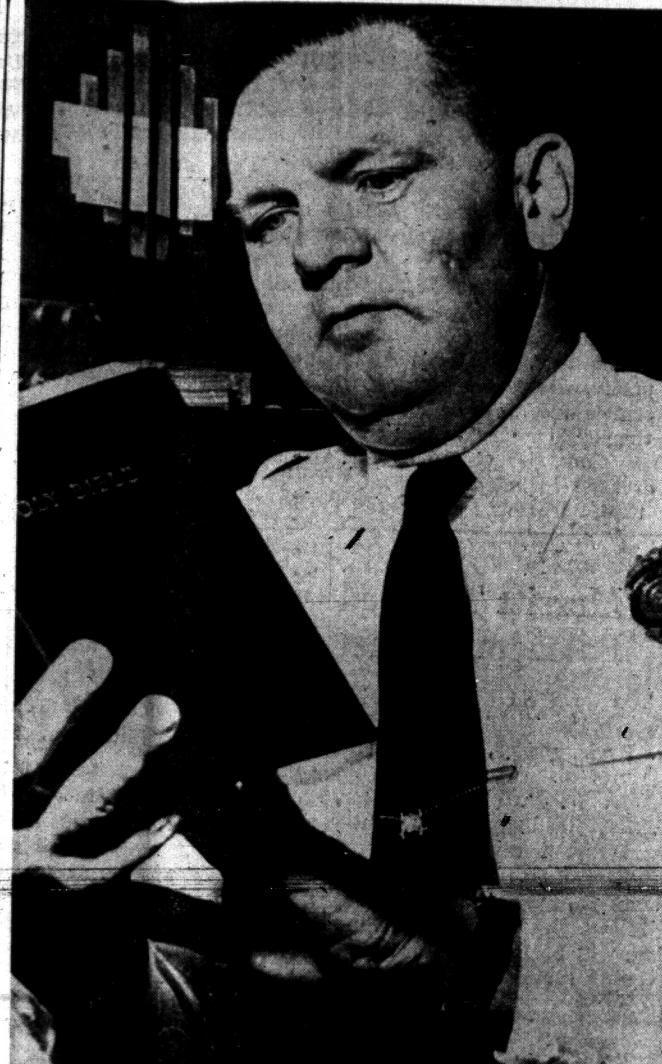
ARTICLE XII.

PARLIAMENTARY AUTHORITY: The rules contained in Robert's Rules of Order, Revised shall govern the meetings of the Executive Board in all cases to which they are applicable and in which they are consistent with these by-laws.

ARTICLE XIII.

AMENDMENTS: The By-Laws may be amended by a two-thirds vote at any annual meeting provided that the proposed amendment has been published in two issues of the Baptist Record at least one month before the WMU Convention and has also been presented to the Executive Board at its last annual meeting. Such proposed amendment must be presented on the first day of the annual WMU meeting, action on same being deferred until a subsequent meeting.

LEXINGTON, Ky. (RNS) — Kentucky Wesleyan College has returned a \$1,000 gift to the Kenneland Foundation here because of the foundation's association with Kenneland race track.



750 To Visit EAFA

HEIDELBERG, Germany — Seven hundred and fifty delegates from Europe and North Africa are expected to attend the European Armed Forces Association of Baptist Convention in Berchtesgaden April 21-25, according to Wurzburg Subarea Chaplain (Lt. Col.) Alvie L. McKnight, publicity chairman of the association.

Delegates will study a number of subjects at the convention: family relations, Baptist heritage, doctrinal development, comparative religious, and devotional life.

More than 700 persons from 10 different Baptist groups and other denominations attended last year's meeting.

All of the 72 Baptist chaplains now serving in Europe are expected to attend.

IN PHOTO AT LEFT is Police Sergeant Kenneth Hager of Charleston, W. Va., who runs a basement mission, shown reading his Bible. He has been operating the mission for alcoholics in a reconverted basement for the last two years. The 45-year old layman, a "cop" for 20 years, calls his center "Souls' Harbor Mission." Services are conducted regularly at the mission by ministers and active laymen. The mission also has overnight accommodations.—(Religious News Service Photo).

IN PHOTO BELOW ARE SEEN the general organizational heads who will serve as Officers during Youth Week, March 9-16, at Parkway Church, Jackson. Left to right, T. C. Burnside, minister of music; Ladelle Blanton, Sunday School Superintendent; Herbert Sullivan, Training Union director; Glenda Walker, W. M. U. President; Edgar Bates, Brotherhood president; Charles Head, Deacon chairman. Not shown are Paul Hardin, educational director; and Frances Mall, Church pianist.



Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Martin, Correspondent Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary



REV. W. OTIS SEAL

As the leader of the Adult conferences this year for our three Sunday School Conventions, we are happy to tell our people that we have secured Rev. W. Otis Seal, pastor of the Forty-First Avenue Baptist Church in Meridian.

This is only another way of saying that it will be well done.

Brother Seal was educational director of the First Baptist Churches of Picayune and Columbus before entering the ministry and serving in his first pastorate at Itta Bena, before going to his present pastorate.

In all these places he has done a great work and has also helped before in various programs that we have promoted in the state.

We urge our adult Sunday school workers over the state to be sure and attend one of these Conventions, March 11-12, 13, in Columbus, Kosciusko and Crystal Springs. You will be happy you did.

ARTICLE XIV.

PARLIAMENTARY AUTHORITY: The rules contained in Robert's Rules of Order, Revised shall govern the meetings of the Executive Board in all cases to which they are applicable and in which they are consistent with these by-laws.

ARTICLE XV.

AMENDMENTS: The By-Laws may be amended by a two-thirds vote at any annual meeting provided that the proposed amendment has been published in two issues of the Baptist Record at least one month before the WMU Convention and has also been presented to the Executive Board at its last annual meeting. Such proposed amendment must be presented on the first day of the annual WMU meeting, action on same being deferred until a subsequent meeting.

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AMENDMENTS: The By-Laws may be amended by a two-thirds vote at any annual meeting provided that the proposed amendment has been published in two issues of the Baptist Record at least one month before the WMU Convention and has also been presented to the Executive Board at its last annual meeting. Such proposed amendment must be presented on the first day of the annual WMU meeting, action on same being deferred until a subsequent meeting.

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AMENDMENTS: The By-Laws may be amended by a two-thirds vote at any annual meeting provided that the proposed amendment has been published in two issues of the Baptist Record at least one month before the WMU Convention and has also been presented to the Executive Board at its last annual meeting. Such proposed amendment must be presented on the first day of the annual WMU meeting, action on same being deferred until a subsequent meeting.

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LAUDERDALE HOLDS CLINIC—The Lauderdale Association recently held a one-day evangelism clinic in preparation for Simultaneous revivals scheduled March 30-April 13. Pictured above from left, are Troy Prince, Superintendent of Missions and Associational Organizer for Evangelism; Rev. J. C. Murphy, Evangelism Committee member, inspirational speaker for the Clinic; Rev. Roy Collum, pastor of Liberty Church and inspirational speaker for the night session; and Rev. Marcus Smith, Association Chairman of Evangelism. The theme was "Let's Get Together." The Oak Grove Church, A. H. Thorpe, pastor, was host.

CORZINE DIES

COLUMBIA, S. C. (BP)—Funeral services were conducted at Shandon Baptist Church here Feb. 20 for J. L. Corzine, Sunday school secretary for South Carolina Baptist. He was 65.

Corzine died two days earlier at his Columbia home after an illness of several weeks. He had lived in Columbia 38 years, although he was a native of Anna, Ill., and a graduate of University of Illinois.

Bay Springs To Mark 50th Year

Bay Springs Church has plans completed for observing its Golden Anniversary - Home Coming Day Sunday, March 9.

For the eleven o'clock service Rev. J. E. Willis of Newton will bring the message. A basket lunch will be served at the noon hour.

Charter members and pastors will be recognized, all former members welcomed, a history of the organization and intervening years briefly sketched by a charter member, and words of greeting from former pastors present in the afternoon. Mrs. R. K. Houston, choir director, will be in charge of the music. All former members and their families are invited. Rev. James P. Fancher is present pastor.

This church was organized March 10, 1908, with Rev. T. J. Moore pastor.



(VOCATIONAL GUIDANCE WEEK. Book Review)

The is the second in a series of four articles on the books to be used during Vocational Guidance Week, March 17-21, 1958.

CHRIST IS MY CAREER

Allen W. Graves

(Reviewed by Chester Swor)

Though the young person who has already made a God-directed choice in vocation can read Christ In My Career with much personal profit, the book is a must-be-read for young who have not made life's second most important decision. One cannot read this book without a heightened regard for the profound significance of following Christ in one's career.

Beginning with the unanswerable truth, "All of life belongs to God," Dr. Graves bases his discussion upon these statements: "Because the Christian belongs to God, he must seek God's direction in the investment of his life. He has no right to make his own decision about how his life shall be spent without consulting God, the owner." The reader comes through the opening chapter with the definite conviction that the choice of a career is not a personal whim, but a discovery of God's will.

"Does God call men into the fields of medicine, law, teaching, agriculture, as he calls men into the preaching ministry, the ministry of religious education, or the ministry of church music?" Dr. Graves voices in that question a wondering which has come into the minds of throngs of young people. He answers that important question forcefully: "All Christians are called to a life of commitment, to a life of service to Christ and to their fellow men. The highest call for any Christian is to the place of service in which God wants him."

In the chapter, "God Equips All For Service," there are excellent suggestions concerning how one may diagnose or measure his abilities and how he may begin to see how those abilities fit into various vocations. In two subsequent chapters, the author discusses most helpfully the "what" of the vocational decision and the "where" of the performance of it.

On the assumption that the reader has, by this time, made at least a tentative vocational choice, the author dedicates Chapter 6 to an excellent discussion of preparation for the chosen vocation. This is one of the most helpful chapters in the book, pointing out the danger of shot-cuts and shoddy preparation, giving excellent counsel concerning the bases for choice of educational institutions for additional preparation.

Having brought the young person through to the point of stepping out into his vocation, Dr. Graves uses Chapter 7 to offer superlatively good suggestions for getting a good start in that vocation. Maintaining healthy emotional attitudes, continuing spiritual development, using time rightly, and facing difficulties realistically are some of the splendid suggestions offered and discussed.

The concluding chapter, "How Christ Counts Success," is rich in wise counsel concerning the measurements and marks of success. This chapter is one which needs to be read and believed by both the young people who are beginning a vocation and by those who may have become confused in the journey. In fact, it could profit be re-read by everybody at regular intervals. DON'T MISS THIS STUDY COURSE IN YOUR CHURCH!

(NOTE: If you need a mat for publicity purposes in your church bulletin or local or county newspaper, please write your state Training Union Department, Box 530, Jackson, Mississippi for a free mat for publicizing Vocational Guidance Week.)

CHURCH FURNITURE

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-- and SAVE!



Sunday School And Training Union Attendance

February 23, 1958

Tupelo, Harrisburg	510	181
Union, First	354	127
West End (Winston)	81	67
West Point, Calvary	219	123
Wheeler Grv. (Acorn)	160	121

March 2, 1958

Amory, First	455	136
Antioch (Rankin)	55	30
Batesville, First	500	201
Belden	123	69
Bethlehem (Jones)	166	79
Booneville, First	288	101
Brookhaven, First	836	470
Southway	94	50
Halbert Heights	36	14
Main	706	406
Bruce, First	325	74
Byram	232	129
Center Hill (Desoto)	35	20
Charleston, First	307	102
Clarksdale	487	145
Clarksdale, Oakhurst	578	179
Cleveland, First	468	176
Main	403	202
Chinese Mission	65	23
Collins	164	96
Columbia, First	581	154
Columbus, First	987	322
Main	826	242
Fairview	161	80
Crystal Springs, First	547	139
Dixie	30	19
Enon (Panola)	426	104
Forest	426	104
Furrs (Pontotoc)	131	47
Greenville, First	925	297
Main	842	282
Chinese Mission	53	59
Greenville, Parkview	271	128
Greenwood, North	359	116
Grenada, Emmanuel	229	229
Gulfport, First	857	287
Gum Grove (Lincoln)	121	106
Gulfport, Grace Mem.	268	91
Hattiesburg, First	658	260
Hattiesburg, Immanuel	265	130
Hattiesburg, Main St	977	434
Main	946	202
North Main Mission	31	137
Hattiesburg, Temple	504	137
Hattiesburg, 38th Ave	228	113
Jackson:		
Northside	687	225
Broadmoor	484	184
Highland	157	80
Calvary	1443	463
Main	1402	444
Mission	41	19
Oak Forest	232	124
Van Winkle	606	269
First	1408	337
Daniel Mem.	976	545
Southside	215	126
Kosciusko, First	552	139
Main	527	25
Maple Mission	25	25
Lambert, First	154	126
Main	134	106
Clear Crk. Mission	20	20
Laurel, First	563	151
Laurel, Highland	254	95
Laurel, Plainway	117	70
Laurel, Second Ave	363	142
Laurel, South	121	55
Laurel, West	373	122
Laurel, Wildwood	296	114
Long Beach, First	324	90
Main	291	75
DeLisle Mission	33	15
Longview (Oktibbeha)	76	31
Lucedale	289	131
McComb, Locust St	105	28
McComb, South	261	90
Meridian:		
First	841	202
Eighth Avenue	190	66
Oakland Heights	311	107
(Arrowood Mission	85	33
Emmanuel	78	44
(South Side	459	159
Fulton Ave. Mission	26	27
Higland	598	224
State Boulevard	370	123
Forty-First Ave.	364	117
(Poplar Sprs. Dr.	434	131
(Grandview Chapel	28	22
Fifteenth Avenue	582	234
Morton, East Side	85	86
Moselle	162	41
Natchez, First	561	270
Neshoba	71	58
New Albany, First	692	236
Main	633	192
Northside Mission	59	44
Newton, First	420	176
Pascagoula, Eastlawn	226	174
Pascagoula, First	735	213
Main	664	190
McArthur Chapel	51	23
E. Wash. Ave. Chap.	20	20
Pearl	203	98
Petal, Crestview	40	40
Petal, First	155	148
Petal-Harvey	362	164
Main	323	139
Harvey Mission	62	41
Harvey Mission	39	25
Petal, Temple	179	148
Main	569	13
Mission	13	13
Plymouth (Lowndes)	133	89
Pocahontas	26	25
Potts Camp	88	49
Providence (Attala)	34	29
Purvis, First	231	35
Ripley, First	316	110
Ruth	57	64
Star	112	68
Starkville, First	814	355
Sunflower	100	22
Tupelo, East	300	218
Tupelo, First	400	118
Tishomingo Chapel (Acorn)	58	50
Tupelo, First	474	146
Tupelo, Harrisburg	520	180
Union, First	346	108
West End (Winston)	82	72
West Point, Calvary	184	121
Wheeler Grove, Acorn	176	153

Thursday, March 6, 1958

THE BAPTIST RECORD 7



MATHISTON CHURCH PURCHASES PASTORIUM — The Church at Mathiston recently purchased the above pastorium as a part of its going to a full-time program with a pastor on the field. Previously half-time, the church called Rev. Ellis D. Richardson and completely redecorated the interior of the church building. The budget has almost doubled.

Brotherhood Department

W. R. ROBERTS, Secretary HAROLD GULLY, Associate
E. L. HOWELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries



It is time to make plans to attend the Southwide Royal Ambassador Congress in Fort Worth, Texas, this summer. Registrations should be mailed right away in order to get your choice of accommodations.

Mississippi has a goal of attendance of 438, and we would like to see every Royal Ambassador chapter in Mississippi at this Congress. The Congress will begin with a rodeo at 4:30 p.m. on August 12.



GOLDEN ANNIVERSARY NOTED—When Rev. and Mrs. A. E. Lucas of Columbus (center in photo) observed their golden wedding anniversary recently, all their 10 children were present with their families, total of 49 people. The children of the celebrants, photographed above with them are (left to right) W. A. Lucas, Pensacola, Fla., Mrs. T. B. Rodebaugh, Aberdeen, Mrs. Ira Evanson, Memphis, Tenn., Ross Lucas, Pasadena, Tex., Lowrey Lucas, Columbus, Mrs. Joe Miller Duthu, Belzoni, Mrs. Dale Hollaway, Bucyrus, Kans., Mrs. S. B. Platt, Jr., Columbus, James Lucas, Fort Worth, Texas, and Mrs. J. P. Dill, Columbus.

Astronomer To Visit MC Campus

Dr. Nicholson, astronomer at Mt. Wilson and Palomar Observatories, will visit the MC campus on April 3rd and 4th. His visit is made possible by the American Astronomical Society.

The Society is sponsoring a program made possible by a grant from the National Science Foundation. Its purposes are: to strengthen and stimulate college programs in astronomy and other physical sciences; to give astronomers and other scientists opportunity for contact with other scientific men; and to motivate good college students to consider careers in astronomy or one of the other physical sciences.

Dr. Nicholson has been an as-

tronomer at the Mt. Wilson and Palomar observatories since 1915. He studied at Drake and the University of California, and during World War II he was with the Atomic Energy Commission.

Belonging to a number of professional societies, his research interests are varied. Among his accomplishments has been the discovery of four of the outer satellites of Jupiter.

Dr. Nicholson's lecture topics are: "The Observatories of California"; "The Story of Palomar"; "Where do we Live?"; "Jupiter's Satellites"; "The Solar Cycle"; "Sunspots and Magnetism"; and "Planetary Temperatures."

Dr. Nicholson has been an as-

Camp Creek Ordains Three Deacons

On Feb. 23, Hollis Smith, Myrtle Gibson, and Fleet Epting were ordained Deacons by the Camp Creek Church, Lee County, Rev. Lawrence Riley, pastor.

Truett Roberts, Director of Music, First Church, Tupelo, accompanied at the piano by Mrs. Joe Causey, sang, "Speak To My Heart."

Speakers were Rev. Eugene Crawford, pastor, First Church, Baldwyn, and Rev. Joe N. Causey, pastor, First Church, Tupelo. Other pastors taking part were Rev. Bonnie Irwin Bell, student in Mississippi College, and Rev. John Dugard of Birmingham Church.

Harlon Kyle of New Albany, formerly a deacon in the Camp Creek Church, led in the prayer of ordination.



Rev. H. O. Haywood

Moves To Noxubee

Rev. H. O. Haywood resigned as pastor of the West End Church, West Point, effective February 23, to accept the Con-

cord Church, Macon.

Mr. Haywood and his family moved into the new pastorage at Concord February 25th and found the pantry stocked with groceries.

While the Haywoods were at West End, a new church was built and the church made considerable progress in all fields of church work. Mrs. Haywood is the former Gwendolyn Ezell of Stonewall. The Haywoods have one son, Harvey Haywood, Jr., age eleven months.

Cow Palace Rally

SAN FRANCISCO—Billy Graham's evangelistic crusade in the Cow Palace, San Francisco, will last eight weeks (two weeks longer than originally planned). It will open April 27 and conclude June 22 with a rally at Kezar Stadium where an attendance of 60,000 is anticipated.

RELIGIOUS REMARKABLES -- By Scheel

T. M. REG. U. S. PAT. OFF.



houn County, Wood Junior College, Mathiston, and some Seminary extension work.

Mr. Hardin served as Moderator for the Pastors' Conference in the Calhoun Association, Vice-Moderator of the Associational Missions Committee, and V. B. S. Associational superintendent two years; has not missed one Sunday preaching since he was ordained.

Camp Preaching In Walnut Revival

Rev. L. G. Camp Jr., pastor of the Friendship Church, Kreole, is the evangelist for the revival services being held at the Walnut Church, Quitman County March 2-March 7.

Rev. Bill Page, pastor of the Straight Bayou Church, Anquilla, is leading the singing. Rev. Calvin C. Inman is the pastor.



New Hickory Pastor

Hickory Church has secured

as pastor Rev. H. V. Hardin of Bethel Church, Slate Springs, in the Calhoun Association.

Mr. Hardin received his education in public schools of Cal-

— THE SUNDAY SCHOOL LESSON

Church's Influence Noted

For March 9.

By Dr. J. Bracey Campbell

THE CHURCH'S INFLUENCE ON SOCIETY. (A TEMPERANCE LESSON.) Bible texts: Matthew 5:13-16; Acts 19:21-41; I Thessalonians 5:4-8; James 2:15-17.

INTRODUCTION. Here are these scriptures from the lips of our Lord, from the pens of Luke, and James. They have been gathered from different portions of the New Testament, but all because they have bearing upon the same subjects: personal temperance and corporate influence upon society.

Brethren draw a distinction between a personal gospel and the social gospel. I will go along with them so long as they allow me to believe that all gospel is one, and that this one gospel is both personal, extremely personal, and also social in a very real sense.

Given a man whom the gospel has found and rescued from sin and eternal death and hell, and that man can no more keep the fact of the change in him to himself as a strictly personal and private possession than he can quit breathing and continue to live. The change wrought in him by the gospel will influence his home and community, his business associates and fraternity brethren, the quality of his work and the expression of his countenance.

I. THE CHURCH CHANGES SOCIETY. "Ye are the salt of the earth." Of course ye are!

The gospel which made you a follower of the Lord Christ, made you different all for the better. In using figures of speech, our Lord always had one or two points in mind at which the figure touched reality.

Salt applied to a first cut wound gives a startling twinge to the consciousness of the presence of that wound, that there is something there different from what should be. One Christian man in an unchristian

family or community bares startling evidence of something wrong in either. Salt also in the yesteryears acted as a preservative of freshly butchered meat. Salt also, did and does give a flavor to foods without which they would taste insipid.

You see how the similitude of salt expresses the truth as to one Christian man or a group of them. But mark this! The salt must perform its proper function, retaining its saltiness to that end, or it is useless for any purpose.

"Ye are the light of the world." Mark the audacity of this statement. It was spoken to a group of young men, for the most part ordinary fishermen, who had been called from the lake side to follow the strolling teacher from Nazareth.

The fact that gives this statement weight and makes prophets of these young men and all who like them heard and heeded his call was that He himself had the power to make great men of those who submitted themselves to Him.

What was true of those young men individually became also true of the assembly into which He later made them. Each individual of them was as a candle aglow in the darkness. The community of them was and is as a city set upon a hill. Where the single candle shines darkness cannot be, but where the candle is put out or covered,

gross darkness abides. A city that is set upon a hill cannot be hid, it cannot even hide itself. Its glory may not be of the beneficiaries intended. And its light may be a baleful gleam. The church, as the city set on a hill which cannot be hidden, will affect its surroundings.

This is a temperance lesson. Let the members of the church read it and take heed.

II. THE SIN OF DRUNKENNESS. I Thessalonians 5:4-8.

When did you hear a sermon on drunkenness? When did you hear a sermon against the open

saloon? When did you hear a sermon against the cocktail parties? I doubt if you have heard one since the cocktail party was born, for it is a baby of the "upper suckles" of your church society.

Have you recently heard a sermon about the social drink? The preachers know the damnable effects of these things. Are the poor dominies afraid? I don't blame them. Old John Barley Corn now as ever, is debauching manhood, deflowering maiden hood, and hurling the human race to hell.

III: THE SERVICE OF THE CHURCH. James 2:14-17. No! I am not talking about the worship services, nor was James, but about the church, the individuals in the church and the service the church in corporate capacity ought to render to the community: ministry to the sick, to the poor, to the distressed, to the lost, and to the ignorant. Support of the institutions of the distressed in mind, body, and soul.

AN ELDERLY lady was asked which she thought were happier, people who were married or people who were not.

"Well I don't know," she remarked, "Sometimes I think there are as many that ain't as ain't that is."

Bogue Chitto Plans Youth Revival

A youth revival will be held at Bogue Chitto Church in Pike County March 9-14, with services at 10 a. m. and 7 p. m.

Rev. Lee Hudson will be the evangelist, Glen Alexander the song leader, and Miss Sandra Reeves the pianist.

Rev. C. R. Wicker is the pastor, Robert Mack Thompson is Publicity Chairman for the revival.

CHARLOTTE, N. C. (RNS)—The Wachovia Bank and Trust Company dedicated its new 15-story building here with a religious ceremony.

NITRO, W. Va. (RNS)—Two Seventh-day Adventist women were arrested and fined here for selling literature without a city license.

The most valuable sense of humor is the kind that enables a person to see what it isn't safe to laugh at.



WALDENSIAN CHURCH BUILDING—RORA, Italy—The Waldensian church here is typical of the older type of the denomination's sanctuaries which have bare walls except for Biblical or other religious inscriptions. Furnishings are simple and austere, with hard wooden benches and stone or wooden floors. The pulpit, high above the congregation, dominates the scene. Female worshippers are shown wearing the traditional bonnet and shawl of the Waldensian women. Founded nearly 800 years ago, the Waldensian Church claims to be the oldest Protestant group in the world.—(RELIGIOUS NEWS SERVICE PHOTO)

Baptist Group Formed In Japan

TOKYO (RNS)—A new Baptist organization—the Japan Baptist Union—has been formed by a group of Baptist representatives which met at Hayama near here.

The union consists at present of 27 churches, six educational institutions and five Christian centers.

It was announced that the Union would apply for affiliation with the National Christian Council in Japan.

Officials here said the membership of the Union will probably be increased by the withdrawal of a number of Baptist churches at present affiliated with the United Church of Christ in Japan.

The educational institutions in the Union are: Kanto Gakuin University, Junior College and High School in Yokohama; Shokai Girls' School in Sendai; Hinomoto Girls' School in Himeji; and Soshin Girls' School in Yokohama.

The five Christian centers in northern Honshu, Tokyo and



Rev. Wayne Todd

To Preach In Bay Springs Revival

The Bay Springs Church will be engaged in an evangelistic meeting March 9-14. The preacher will be Rev. Wayne Todd, pastor of First Church, Brookhaven. Leading the singing will be J. D. Hayes, from the Hazlehurst Church.

The week of February 24-28 was spent by the church at Bay Springs in a graded study course in soul-winning.

Rev. Ed Sanders of Lufkin, Texas was the evangelist in a revival at the Oak Street Baptist Mission of Biloxi, February 16-23. There were six additions by baptism and six by transfer of letter. There were a large number of rededications. One home was united.

Rev. Everett Moore, a New Orleans Seminary student, is the new organization located mission pastor. The Oak Street Mission is an arm of the East Howard Church of Biloxi. Rev. L. C. Hoff, pastor.

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